Y WHAT A

THIS INSTRUMENT PREPARE	DBY: (NAME)Su	e Ailshie mpass Bank		***************************************
	Co (ADDRESS)	mpass Bank 5 20th Street Sout	h Birmingham, A	1. 35233
STATE OF ALABAMA	*	DAMTIAI METEAGE	OF RECORDED LIE!	<b>L</b>
COUNTY OF Shelby	}	PMNIIML NELEMBE	PAR. EFFERNSTREETSTAN PORTOR	*
	n son en en en svi sin en	·	Bank f/k/a South	an a
KNOW ALL MEN BY THE		apres to the distressor as a commencement	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
icos hereby release from the lien	of that certain mortgage			
	<u> </u>		on <u>August 23,1994</u>	-
which said mortgage was recorde	d in the office of the Ju	ige of Probate Court of	Shelby	County,
Alabama, in <u>Instré 1996</u> and also Instré 1995- (and assigned to				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
•				<b>W</b>
Page No		ið nestumed biobeut á end u	ane other:	
	•			
Lots )7, 22,14, and (Givianpour's Addit Probate Office of S	ion to Alabaster	) as recorded in 🏁	sb Rook ia baks in	) In the
		inst * 1995	31891	:
	•	11/06/1995 09:23 AM CE	60 X 40 X	
Said mortgage shall contin		st with respect to the other	property covered thereby.	
in Witness Whereof, Centr		ass Bank f/k/a the South	a corporation	, has caused these
presents to be executed this	18th day of Oct	ober	95	
Processing and	sources and a continuent		Compass Ban , the Sout	
		Central Bank of		
		By	<b>4</b> 4.4.4	J.R. Miller
		iis: Vice 1	resident	
STATE OF ALABAMA	<u>}</u>			
COUNTY OF Jefferson	<b>)</b>			
			certify that	
J.R. Miller Compan	ss Bank f/k/a	whose name asVict	: President	
Central Bank of	the South		igned to the foregoing instr	ument, end who is
known to me, acknowledged be	fore me on this day that	, being informed of the cor	itents of the instrument,	
as such officer and with full aut				
Given under my hand and Offic	ial seal thisl8thds	y ofOctober		
		Notery Fubilic	a) Osber	andre de la companya