

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF

Shelby)

Compass Bank f/k/a
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

Taylor Park Properties, L.L.C. on July 19, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22908 Book No. _____, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 20, according to the survey of Old Brook Place as recorded in Map Book 19,
Page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Inst # 1995-31889

11/06/1995-31889
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 18th day of October, 1995

Compass Bank f/k/a
the South

Central Bank of _____

By _____

J.R. Miller

Vice President

STATE OF ALABAMA)

COUNTY OF

Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller

whose name as Vice President

of

Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of October, 1995

Sue Ailshie
Notary Public