YALL

THIS INSTRUMENT PREPARED BY:	(NAME)	206 VIIBUI		······································	uniter and the second s
	(ADDRESS)	Compass Bar 15 20th St		Birmingham,	A1. 3523
	ழக கலாங்கில் இது புறியூறி ழிற்				*******************************
STATE OF ALABAMA	.				
SIMIE OF ALMOMNIM	,	PARTIAL R	ELEASE OF A	ECORDED LIEN	
COUNTY OF Shelby	•				
			*	s Bank I/k/a	
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of		he South	a corporation,
does hereby release from the lien of the	t certain morto	use executed by	Taylor Prope	rties, L.L.C.	
formerly known as School				eptember 10 /99	1
***************************************	errelerlessen er 	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			***************************************
which said mortgage was recorded in the	e office of the J	ludge of Probets (Court ofSt	elby	County.
Alabama, inInstr# 1993-3253	6 Book No	***************************************	, Pag	• No	
(and assigned to	in		Book	No	
-					
Page No.), the follow	ring described pro	perty and none oth		
Lot 24, according to the in Map Book 19, page 13 i being situated in Shelby	n the Prob	ate Office o	ne Village Pi f Shelby Cou	nase 2 as record nty, Alabama;	:€ :3
				n.G	
		amat (1995-318	8.6	
		Tiem .			
	*	\$3 6 67 9 77	AN CERTIF	TED MIK	:
Said mortgage shall continue in fu		Compass Bar	nk f/k/a		
in Witness Whereof, Central Bank	***************************************				is caused these
presents to be executed this18th	. day of	ctoper	, 1 9	93	
				Compass Bank	f/k/a
		Centra	Bank of	*	
		ву		1 D	Miller
		lgar.	Vice Presid		
STATE OF ALABAMA	}				
COUNTY OF Jefferson	•				
COUNTY OF Jetterson	,				
I the sendersioned Moseum Postiin	in and the east	County in said the	ana baarahii warethii	4 h. u. 4	
I, the undersigned Notery Public,			343 Y		************************
J.R. Miller Compass Bank	f/k/a	_whose name as _	Vice Pre		
Central Bank of the Souti	L.	, a corpo	oration, is signed to	the foregoing instrume	int, and who is
known to me, acknowledged before me					

as such officer and with full authority, a	executed the sa	me voluntarily for	and as the act of s	aid corporation.	
	10 a.k.	. Oaka	har	95	
Given under my hand and Official seal t	mis <u>roco</u> d	ay of UCLO			
			\mathcal{A}	aush	
		Maten	Public Y		
		14.44.144.1	T WASHINGTON TO		

Form No. 99/33-1216 Rev. 7/79