

PREPARED BY: MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid the undersigned JUDITH Z. WALTMAN as VICE PRESIDENT of BANK OF ALABAMA (the "Assignor") the receipt whereof is hereby acknowledged, the said Assignor does sell, transfer, set over, assign and convey unto CITIZENS MORTGAGE CORPORATION, a Georgia corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its rights, title, interest and estate in and to that certain mortgage from FRANK A. RUSH AND WIFE, LUCY M. RUSH to BANK OF ALABAMA dated the 31st day of OCTOBER, 1995, and recorded on November 6, 1995, as Instrument # 1995-31876, in the Office of the Judge of Probate of Shelby County, Alabama, bearing a legal description of:

Lot 27, Block 1, according to the survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 104 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

AND FOR THE SAID SAME CONSIDERATION, the undersigned does sell, transfer, set over, assign and convey the balance of indebtedness secured by said mortgage, the note or notes evidencing same, and the property described therein. It is understood that the undersigned warrants that it has a good right to sell and convey said mortgage.

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed by its VICE PRESIDENT has fixed its seal hereto on this the 31st day of October, 1995.

BANK OF ALABAMA


BY: JUDITH Z. WALTMAN
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JUDITH Z. WALTMAN whose name as VICE PRESIDENT of BANK OF ALABAMA, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, she, as such Officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 31st day of October, 1995.


NOTARY PUBLIC

My Commission Expires: 1-12-95
Inst # 1995-31877

(SEAL)

11/06/1995-31877
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHH 8.50