

Return to: Bam A. Berkman  
Regions Mortgage, Inc.  
Paid in Full Dept.  
PO Box 669  
Montgomery, Alabama 36195

**CORPORATE CANCELLATION  
AND  
RELEASE**

0149872'95

Inst # 1995-31821

STATE OF ALABAMA,  
COUNTY OF Shelby

11/03/1995-31821  
02:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
OFFICE 8.50

The debt secured by Mortgage recorded in Book  
315, Page 256 of the Records in the office of the Judge of Probate of Shelby County, Ala-  
bama, from Bobby L. Littleton  
(Mortgagor)  
to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC.  
(Mortgagee);

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, REGIONS MORTGAGE, INC.

a corporation, has caused its name to be signed and its corporate seal to be impressed this 3rd  
day of Oct., 1995

REGIONS MORTGAGE, INC.  
(Corporate Name)

\* A Corporation

(CORPORATE SEAL)

This instrument was prepared by  
Bam A. Berkman  
as an employee of  
**REGIONS MORTGAGE, INC.**

By Janice P. Slatton (Seal)

605 S. Perry Street  
Montgomery, Alabama 36104

**JANICE P. SLATTON**  
**VICE PRESIDENT**

STATE OF ALABAMA, MONTGOMERY  
COUNTY OF MONTGOMERY

**ROBIN B. CULPEPPER**

I, \_\_\_\_\_, a Notary Public, in and for said County and State,

do hereby certify that JANICE P. SLATTON  
whose name as VICE PRESIDENT of the REGIONS MORTGAGE, INC.

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, ~~(s) He~~ as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this 3rd day of Oct, 1995  
Month Year

My commission expires 2-11-97.

Robin B Culpepper

NOTARY PUBLIC, MONTGOMERY COUNTY AL