750

SEND TAX NOTICE TO:

	A 2		(Name)	Cene and	Barbara	THE ST.
	* *					15040
This instrument was prepared by			(Mentess)	Catera,	Alabama	13040
(Neme) Michael T. Atchison.	Attorney at.	Law	~# FFR44*# ** FFR4 (**** **	** E COM * * * EFÊM * * YYPÎ* Î * * * * * * * *	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	de profesion de la company de la seguina de la company
(Address) P.O. Box 822 Columbi	lana, Al. 350)51	, , , , , , , , , , , , , , , , , , ,	9=440g=r====@/ \+==<	. Incompetation and all the competation	**************************************
COMPORATION FORM WARRANTY DEED-LA	WYERS TITLE INS	. CORP., BIRMIN	GHAM, AL	ABAMA	***************************************	
STATE OF ALABAMA COUNTY OF SHELBY	} KNO	w all men	BY THE	ie present	5 ,	
That in consideration of Fifteen	Thousand and	i no/100 -		nga mana mana dalah daga daga paga yaka saka saka saka	, enc, enc, opic back dark dark Table been dann	DOLLARS,
to the undersigned grantor, Cale						a corporation.
Gene Ernest and wife,						
the receipt of which is hereby acknowledge Calera Southeast, In does by these presents, grant, barg Gene Ernest and wife the following described real estate.	c. ain, seil and co , Barbara Er	nvey unto th		bama		
Lots 1, 2, 3, 4, 5, 6, 7 AND Lots 1, 2, 3, 4, 5, 6 the Town of Calera, Alab County, Alabams. Situate	6, 7, 8, in E ama, which w d in Shelby	Slock 225, asp is on f County, Al	all accinate in abama.	cording to the Proba	J. H. Do te Office	nstan's Map of
Subject to restrictions	, easements	ano rigati	s or way	or recor	4.1 *	
Inst * 1995-318					812	
TO HAVE AND TO HOLD, T	o the said	Oi:46	679 MAR 11 18 M 18	-31812 RTIFIED & PROMATE 23.50		
Gene Ernest and Bar	hara Ernest	BE.	5,000		heirs and	assigns forever.
And said Calera Southean and assigns, covenant with said		5 5.		d	loes for itse	lf, its successors
Alabama Dynamics. In heirs and assigns, that it is lawful brances unless otherwise noted at that it will, and its successors as	nc. dly saized in fe love, that it has	a good righ	nt to sell	and convey	the same a	from all encum- s aforesaid, and
heirs, executors and assigns forev	er, against the	lawful claim	s of all p	ersons.		
in witness whereof, t	he said Cal	era Southe	ast, In	c.		by its
President,		ald.	•			this conveyance,
has hereto set its signature and se	al, this the α	OTT d	ay of	October		, 19 95
ATTEST:		С	alera s	OUTHEAST.	INC.	
Karl Harrison	Secretary	. B		OUTHEAST.		President
STATE OF ALABAMA	1					
COUNTY OF SHELBY	§					
I, the undersigned autoral State, hereby certify that Me whose name as Presider a corporation, is signed to the for this day that, being informed of executed the same voluntarily for	aurice Bird it of Calera egoing conveys the contents of	ince, and wh the conveys	inc. o is kno ince, he,	wn to me, a	acknowledge	said County, in ed before me on h full authority,
Given under my hand and of	ficial seal, this	the 20±	day :	ot Octo	ber	, 19 95
•	•		20,741		. DALAMIYANIA 1888 - 1888	Notary Public
•			100 E	amedacion Espiras I	NAME OF LANS	