

\$500.00

P. O. Box 557

## WARRANTY DEED

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS:**

Dollars

Inst # 195-317\*

Allen Acree Johnson, Jr. and wife, Jill Johnson

Double Mountain LLC

Commence at the

Grantors reserve the right to select and maintain three separate 60 foot outlets from the above described property accessing the Grantors' remaining adjacent real estate.

810 Park Place Tower  
2001 Park Place North  
Birmingham, Alabama 35203

11/03/1995-31772  
2:07 PM CERTIFIED

2:07 PM CERTIFIED  
file and assign to PROBATE  
SHELBY COUNTY JUDGE OF PROBATE  
\$3.00

272

(SEAL)                     *Bill Johnson*                     (SEAL)  
                     Bill Johnson

(SEAL) John Johnson (SEAL)

### General Acknowledgment

**a Notary Public in and for said County.**

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

27<sup>th</sup> day

# Conwill + Justice