

This instrument was prepared by

This Form Furnished by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Service Co., Inc.
316 21ST NORTH • P. O. BOX 19431 • PHONE 13981-326-6826
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of One and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Shelby County Board of Education ~~xx corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Double Mountain LLC

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NW1 of the SW1 of Section 31,
Township 19 South, Range 1 West; thence run South along the West line of
said 1-4 Section for 95.17 feet to a point on the Southerly right-of-way
line of Shelby County Highway #11; thence turn 124 deg. 07 min. 40 sec.
left and run Northeasterly along said road right-of-way 36.24 feet to
the point of beginning; thence continue along the last described course
and along said road right-of-way for 176.13 feet; thence turn 124 deg.
07 min. 40 sec. right and run Southerly for 348.82 feet; thence turn
90 deg. 00 min. 00 sec. right and run Westerly for 145.80 feet; thence
turn 90 deg. 00 min. 00 sec. right and run Northerly for 250.00 feet to
the point of beginning. Containing 1.0 acres.

The above described property is restricted to and can be used for no
other purpose other than the construction and maintaining of a sub-
division entrance and dedicated road.

Grantee's address:

810 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35201

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Superintendent ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 31 day of October, 1995.

ATTEST:

SHELBY COUNTY BOARD OF EDUCATION

Bill Sparks

~~Secretary~~

By

Bill Sparks
Superintendent

~~President~~

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Bill Sparks

Superintendent

whose name as ~~President~~ of Shelby County Board of Education, ~~xx corporation~~, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31 day of October, 1995.

Sharon A. Taylor
Notary Public

11/03/1995-31771
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NO