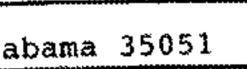
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Conwill & Justice

Columbiana, Alabama 35051



Jefferson Land Sille Pervious Co., Inc.

AGENTS FOR Minissippi Velley Title Insurance Company

Corporation	Form	Warranty	Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

(Address)

SHELBY

One and no/100----and other good and valuable consideration

DOLLARS,

to the undersigned grantor,

That in consideration of

Shelby County Board of Education

XBOXDOCK TOOK

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto 1995-317

Double Mountain LLC (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NW# of the SW# of Section 31, Township 19 South, Range 1 West; thence run South along the West line of said i-1 Section for 95.17 feet to a point on the Southerly right-of-way line of Shelby County Highway #11 and the point of beginning; thence continue along the last described course for 1,252.79 feet to the Southwest corner of said 1-1 Section; thence turn 91 deg. 22 min. 37 sec. left and run Easterly along the South line of said 1-1 Section for 30.01 feet; thence turn 88 deg. 37 min. 23 sec. left and run Northerly and parallel with the West line of said 1-1 Section for 1,272.40 feet to a point on the Southerly right-of-way line of Shelby County Highway #11; thence turn 124 deg. 07 min. 40 sec. left and run Southwesterly along said road right-of-way line for 36.42 feet to the point of beginning of said easement. Containing 0.86 acres.

Said property shall be used exclusively for construction of a road ingress and egress for subdivision development by Grantee.

> Grantee's address: 810 Park Place Tower 2001 Park Place North Birmingham, Alabama 35203

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

ort (U And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns

forever, against the lawful claims of all persons. President, who is Superintendent IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

SHELBY COUNTY BOARD OF EDUCATION

ATTEST:

STATE OF

ALABAMA

SHELBY COUNTY OF

the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Bill Sparks

Superintendent Shelby County Board of Education , acarporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3/

Form ALA-32 (Rev. 12-74) Conwell + Josta