

The State of Alabama }
 SHELBY COUNTY }

Know All Men by These Presents, That in consideration of Two Thousand Five Hundred and
 00/100 (\$2,500.00)----- DOLLARS

to the undersigned grantor Crystal D. McDaniel and Gordon P. McDaniel III.

in hand paid by Charles G. Ellis

the receipt whereof is acknowledged by the said Grantors,

do grant, bargain, sell and convey unto the said Charles G. Ellis

the following described real estate, to-wit Begin at the Southwest corner of
 Southwest Quarter of Southeast Quarter of Section 12, Township 20 s, Range
 4 West; thence run East Along the south line of said southwest quarter
 a distance of 1246.75 feet for point of beginning; thence continue said
 course a distance of 282.37 feet; turn left an angle 141 degrees 55 minutes
 and run northwesterly a distance of 290.28 feet to the southeast right-of-way
 boundary of paved roads; turn left an angle of 111 degrees 13 minutes along
 the chord to a curve a distance of 186.8 feet to point of beginning; the
 arc of said curve or said southeast right-of-way, being the property line.

situated in Shelby County, Alabama.

To Have and to Hold, To the said Charles G. Ellis, his

heirs and assigns forever.

And they do, for them and for their heirs, executors and administrators, covenant
 with the said Charles G. Ellis

heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from
 all encumbrances; that they have a good right to sell and convey the same as aforesaid; that

they will, and their heirs, executors and administrators shall, warrant and
 defend the same to the said Charles G. Ellis

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal, this 3rd
 day of November, 1995.

WITNESSES:

Charles G. Ellis

1270 Hwy 52
 KELSVNA ALA 35080

Crystal D. McDaniel (Seal)
Gordon P. McDaniel (Seal)

11/03/1995-31763
 11:56 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 13.50
 (Seal)

THE STATE OF ALABAMA, }
Jefferson County } I, Patricia S. Clement

a Notary Public in and for said County, in said State, hereby
certify that Crystal D. McDaniel & Gordon P. McDaniel III,
whose name ~~are~~ signed to the foregoing conveyance, and who ~~are~~ known to me,
acknowledged before me on this day, that, being informed of the contents of this conveyance, ~~they~~
executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 2nd day of November A.D. 1995

Patricia S. Clement

THE STATE OF ALABAMA,

County }

I, Patricia S. Clement

a Notary Public in and for said County, in said State, hereby
certify that Gordon P. McDaniel III, a subscribing witness
to the foregoing conveyance, known to me, appeared before me this day, being duly sworn, ~~said~~
~~that~~ the Grantor
voluntarily executed the same in my presence, and in the presence of the other subscribing witness, on the
day the same bears date; that ~~attested~~ attested the same in the presence of the Grantor ~~and~~ and of the
other witness, and that such other witness subscribed ~~name as a witness in~~ presence.

Given under my hand, this day of

A.D. 19

INSTR # 1995-31763

THE STATE OF ALABAMA, }
County } I,

11/03/1995-31763
11:56 AM CERTIFIED
PROBATE JUDGE, JEFFERSON COUNTY, IN SAID STATE, HEREBY
CERTIFIED THIS 13th DAY OF NOVEMBER 1995, COMING BEFORE ME THE

a certify that on the day of ~~within named~~ known to me (or made known to me),
to be the wife of the within named ~~within named~~,
who, being examined separate and apart from the husband, touching her signature to the within
acknowledged that she signed the same of her own
free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this day of

A.D. 19

TO

Warranty Deed

THE STATE OF ALABAMA

County

I, Judge of the Probate Court of said County, hereby
certify that the foregoing conveyance was filed for
registration in this office on the day of

19 ~~19~~, and was recorded
in Vol. _____ Records of Deeds,

on the _____
Page _____
days of _____, 19_____

Judge of Probate.

Recording Fee \$ _____

State Tax \$ _____