STATE OF ALABAMA COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
First Educators Credit Union, f/k/a/ Birmingham Credit Union, a
corporation, acknowledges full payment of the indebtedness secured
by that certain mortgage executed by <u>Union Missionary Baptist</u>
Church , which said mortgage was recorded in
the office of the Judge of Probate of Shelby County,
Alabama, on the 4th day of August , 19 95 in Instrument
No. 1995 / 21215 and the undersigned does hereby
release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Coordinator, who is authorized to execute this instrument, has hereto set its signature and seal, this the <u>lst</u> day of November , 19 95 .
First Educators Credit Union

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Angela D. Parker, whose name as Real Estate Coordinator of First Educators Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the Lst day of November, 19 95

My Commission Expires:

7-16-97

Inst # 1995-31724

Angela D. Parker

Real Estate Coordinator

11/03/1995-31724 10:21 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 MEL 8.50