## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE
COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY,
ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC., ITS
SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY
BRADLEY N. RHODES
IN THE PRINCIPAL SUM OF \$ 55,182.00, DATED THE 25 DAY OF
OCTOBER, 1993, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY
COUNTY, ALABAMA IN REAL PROPERTY
BOOK 1993 AT PAGE 34907, TOGETHER WITH THE DEBT THEREBY
SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE
UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY

BY:

. /

COLONIAL MORTGAGE/

MONICA LOTT

VICE PRESIDENT

COMPANY

ATTEST:

BY:

TOM CHAMPION ASSISTANT SECRETARY

STATE OF ALABAMA COUNTY OF MONTGOMERY

I THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL/ON THIS THE 1ST DAY OF SEPTEMBER, 1995

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: 2-26-97

THIS INSTRUMENT PREPARED BY:
BRIAN BINZER
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
P. O. BOX 1108
MONTGOMERY, ALABAMA 36101-1108

Inst # 1995-31716

11/03/1995-31716
10:16 AM CERTIFIED
SHELPY COUNTY JUNGS OF PROBATE
001 HEL 8,50