STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY MATTHEW S. RIHA
IN THE PRINCIPAL SUM OF \$ 82,400.00, DATED THE 1 DAY OF SEPTEMBER, 1993, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
BOOK 1993- AT PAGE 27742 TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY

BY:

CODONIAL MORTGAGE/

MONICA LOTT

VICE PRESIDENT

ATTEST:

BY: TOM CHAMPION

STATE OF ALABAMA COUNTY OF MONTGOMERY

ASSISTANT SECRETARY

I THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: 2-26-97

THIS INSTRUMENT PREPARED BY:
BRIAN BINZER
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
P. O. BOX 1108
MONTGOMERY, ALABAMA 36101-1108

Inst # 1995-31711

11/03/1995-31711
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50