



american title insurance company

This instrument was prepared by 2119- 3RD AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 264-8080

Inst # 1995-31703

(Name) Charles L. Sparks, Attorney At Law

(Address) Suite 950, 3000 Riverchase Galleria, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED. AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Thousand (\$30,000.00) and NO/100----- DOLLARS,

to the undersigned grantor, Corporation For Resource Development, Inc. a corporation,  
in hand paid by J. Michael Campbell

the receipt of which is hereby acknowledged, /with mortgage in the amount of \$24,000  
the said

Corporation For Resource Development, Inc.  
does by these presents, grant, bargain, sell and convey unto the said  
J. Michael Campbell

the following described real estate, situated in Shelby County, Alabama:

Lot 309, according to the Survey of Riverchase Country Club, Tenth Addition,  
Residential Subdivision, as recorded in Map Book 8, Page 47, in the Office  
of the Judge of Probate of Shelby County, Alabama.

The above described property is subject to all restrictions of record as  
recorded in the Office of the Judge of Probate of Shelby County, Alabama.

A purchase money mortgage in the amount of \$24,000 was given by grantee to  
grantor sumultaneously with the original deed.

This deed is a replacement deed for the original deed presented to grantee  
on October 29, 1992 but never filed for record by grantee.

11/03/1995-31703  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 38.50

TO HAVE AND TO HOLD, To the said J. Michael Campbell,  
and his heirs and assigns forever.

And said Corporation For Resource Development, Inc. does for itself, its successors  
and assigns, covenant with said J. Michael Campbell and his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns shall, warrant and defend the same to the said J. Michael Campbell and his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Corporation For Resource Development, Inc. by its  
President, Jack C. Hatchett, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 2nd day of November, 19 95 .

ATTEST:

*Raymond F. Fagan, Jr.*  
Secretary

By *Jack C. Hatchett*  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Shana B. Arrington a Notary Public in and for said County, in  
said State, hereby certify that Jack C. Hatchett  
whose name as President of Corporation For Resource Development, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of November, 19 95 .

2003 Water Edge Dr.  
B'ham, AL 35244

*Shana B. Arrington*  
Notary Public, Alabama, State Notary Public  
My Commission Expires August 30, 1999