COLONIAL MORTGAGE

MONICA LOTT

VICE PRESIDENT

/COMPANY

## STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY GLEN EDWARD JOHNSON IN THE PRINCIPAL SUM OF \$ 103,250.00, DATED THE 7 DAY OF JULY , 1993, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 1993- AT PAGE 26935, TOGETHER WITH THE DEBT THEREBY GECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY

BY:

ATTEST:

BY: TOM CHAMPION ASSISTANT SECRETARY

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995

STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: 2-26-97

THIS INSTRUMENT PREPARED BY:
BRIAN BINZER
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
P. O. BOX 1108
MONTGOMERY, ALABAMA 36101-1108

Inst # 1995-31698

11/03/1995-31698 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50