

STATE OF ALABAMA  
COUNTY OF SHELBY

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY KRISTI S. GILMORE & BRYAN C. GILMORE, JR. IN THE PRINCIPAL SUM OF \$ 73,300.00, DATED THE 21 DAY OF MAY, 1993, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 1993- AT PAGE 15885, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

COLONIAL MORTGAGE COMPANY

BY:

*Monica Lott*  
MONICA LOTT  
VICE PRESIDENT

ATTEST:

BY:

*Tom Champion*  
TOM CHAMPION  
ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995

*John M. ...*  
NOTARY PUBLIC  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES:  
2-26-97

THIS INSTRUMENT PREPARED BY:  
BRIAN BINZER  
COLONIAL MORTGAGE COMPANY  
ONE COMMERCE STREET  
P. O. BOX 1108  
MONTGOMERY, ALABAMA 36101-1108

Inst # 1995-31693

11/03/1995-31693  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

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