

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REGIONS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY MARLIN D. ALLEN & LINDA PAYNE ALLEN IN THE PRINCIPAL SUM OF \$ 26,750.00, DATED THE 20 DAY OF MARCH, 1987, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 121 AT PAGE 144, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

COLONIAL MORTGAGE COMPANY

BY:

Monica Lott
MONICA LOTT
VICE PRESIDENT

ATTEST:

BY:

Tom Champion
TOM CHAMPION
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MONICA LOTT AND TOM CHAMPION WHOSE NAMES AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF SEPTEMBER, 1995

John Moore
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES:
2-26-97

THIS INSTRUMENT PREPARED BY:
BRIAN BINZER
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
P. O. BOX 1108
MONTGOMERY, ALABAMA 36101-1108

Inst # 1995-31688

11/03/1995-31688
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50