

#104100502

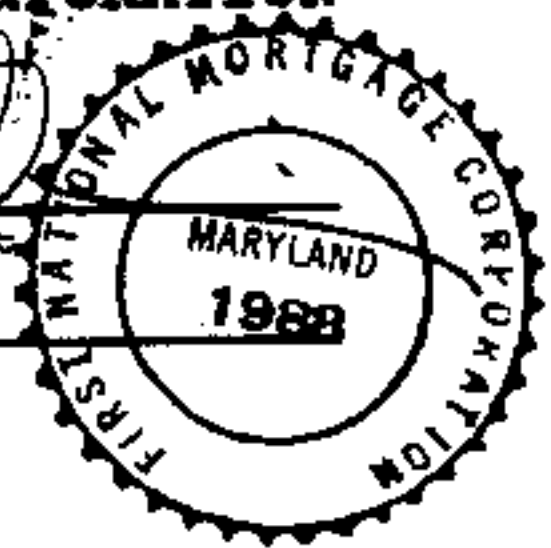
ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, having its principle place of business in the State of Maryland, for good and valuable consideration to it in hand paid by COUNTRYWIDE FUNDING CORPORATION, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 does grant, bargain, sell, convey and assign unto said COUNTRYWIDE FUNDING CORPORATION, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065, all its rights, title and interest in and to a certain Mortgage executed by Charles S. Holtzman and Cathy A. Holtzman dated 5/26/95 recorded in Book Instrument # 1995-15049 Page 000, in the Clerk's Office of Shelby County Alabama, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$ 106,800.00 with a maturity date of June 1, 2002; that it is the legal and equitable owner of said Mortgage Note and assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, Carol A. O'Quinn executed this Assignment of Mortgage Note and Mortgage as of the 5 day of June, 1995.

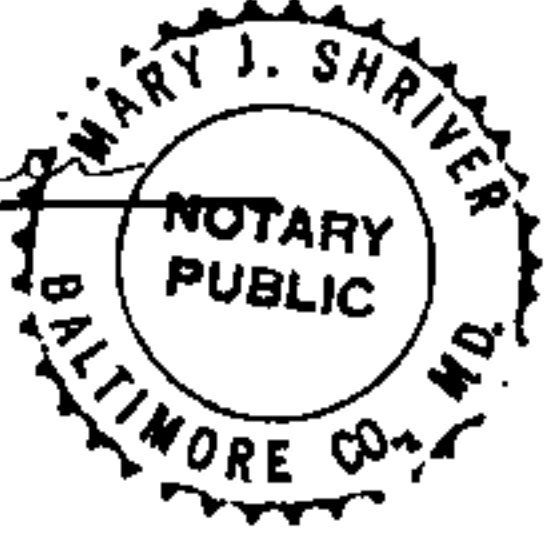
HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION
By: Carol A. O'Quinn
Title: Vice President



STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL:

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 5 day of June, 1995, by Carol A. O'Quinn as Vice President of HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION, on behalf of said HUMPHRIES MORTGAGE/A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION.

Mary J. Shriver
MARY J. SHRIVER
NOTARY PUBLIC



My Commission Expires: 7/1/97

Inst # 1995-31671

Prepared by:
FIRST NATIONAL MORTGAGE CORPORATION
JESSICA C. DEHN - (410) 787-6323
BANC #122221
6704 CURTIS COURT
GLEN EURNIE, MD 21060

11/03/1995-31671
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-31671