

RECORDING REQUESTED BY:

Inst # 1995-31619

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

11/02/1995-31619
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Prepared by: L. KEEVER

LOAN #: 5802514

ESCROW/CLOSING #: 580514

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 10/31/95
executed by JACK R. COPPEDGE, AN UNMARRIED MAN

_____, Trustor/Borrower
to GLOBAL MORTGAGE CORPORATION, _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 445, Page/Image 31618, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
Lot Number 12, according to the Waxa Subdivision, the same being a part of
Section 35, Township 24 North, Range 15 East, a plat of said subdivision being
recorded in Map Book 5 page 5 in the Probate Office of Shelby County, Alabama.
Less and except the following:

All that part of the above described lot of land lying below that certain datum
plane of 397 feet above mean sea level as established by the United States Coast
and Geodetic Survey as adjusted in January, 1955. All being located in Shelby
County, Alabama.

Mineral and mining rights excepted.

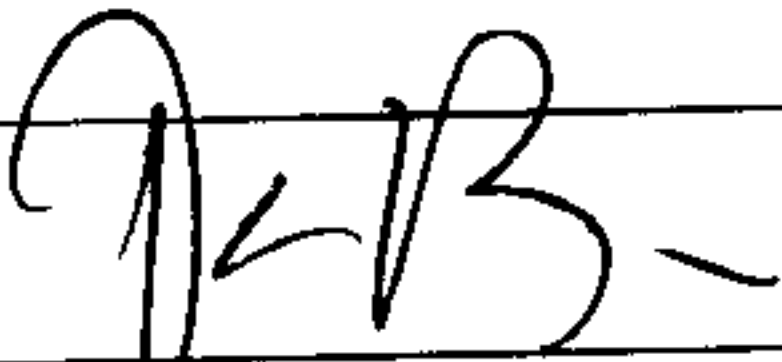


LOAN # 5802514

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated October 31, 1995

GLOBAL MORTGAGE CORPORATION



PRESIDENT
ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

State of Alabama)
County of Shelby)

On October 31, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____

Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 3/26/98

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