This instrument was prepared by		Send Tax Notice To: Paul S. Woo		
(Name) Lamar Ha	<u>m</u>		116 Brynleigh Dri	<u>ve</u>
(Address) 3512 01d	Montgomery Highway		address Birmingham, AL 3	5147
Birmingh Corporation Form Warrant	ty Deed			
STATE OF ALABAMA)			INTS.
COUNTY OF Jeffers))	KNOW ALI	MEN BY THESE PRESE	ints, 🦸
1	ONE HUNDRED FIFTY THOUSAN	D FIVE HUNDRED	TEN AND NO/100	<u>-</u> 5
	D. R. Horton, Inc Bi			3150,510.00 \
(herein referred to as G the said GRANTOR does	RANTOR) in hand paid by the by these presents, grant, bargain, s	grantee herein, the ell and convey unto	Paul S. Woo and Lyr	IN DEMIS MOG
Lot 5, according 19, Page 139, in	to the Survey of Brynleig the Probate Office of She	th Estates, as a laby County, Ala	ecorded in Map Book bama.	
	nt taxes, easements, cover al and mining rights.		ons and rights of wa	ау
s 135,000.00 of simultaneously h	the purchase price was pro	ovided by a mort	gage loan closed	
; ; !				
		inst # 1995	j-31 59 7	
		11/02/1995- 10:38 AM CE! SHELBY COUNTY JUDGE 001 NCB	RTIFIED	
TO HAVE AND T	TO HOLD, To the said GRANTEE	, his, her or their hei	rs and assigns forever.	
their heirs and assigns,	TOR does for itself, its successible that it is lawfully seized in ferrod right to sell and convey the sends the xeems are the xeems are the xeems are the xeems are the xeems.	e simple of said presaid, a	oremises, that they are fr mak that xit xwilk xanck its xsu	cecum all encum-
	IEREOF, the said GRANTOR by ice, hereto set its signature and seal		etary	who is authorized
this the 27th	day ofOctober	· · · · · · · · · · · · · · · · · · ·	, 19 <u>95</u>	
ATTEST:		D. R. H	orton, Inc Birmin	ngham
		- ву <u>С</u> У	harles G. Arcara, A	set. Secretary
STATE OF Alabas	ma)			
COUNTY OF Jeffe	rson)	- N/-	Theblic in and for said	County in said State
	amar Ham	a No	tary Public in and for said	County, in said State,
hereby certify that C		· · · · · · · · · · · · · · · · · · ·		comporation is signed
to the foregoing conv	. Secretary of D. R. I eyance, and who is known to e conveyance, he, as such offi sporation.	me, acknowledged	before me on this day	corporation, is signed that, being informed same voluntarily for
Given under my l	hand and official seal, this the	27th day of	October	, 1995
; ;	MY COMMISSION EXPIRES NOVE	MBER 9, 1997	Notary Public	

MY COMMISSION EXPIRES NOVEMBER 9, 1997