THIS INSTRUMENT PREPARED	Y: (NAME) QUEN	TIN D. EVANS FOR CE	MPASS BANK, P/K/A STRAL BANK OF THE SOUTH
			INGHAM, ALABAMA 35296
STATE OF ALABAMA	}	ELLI CATISEACTION	OF RECORDED LIEN
COUNTY OF Shelby)	FULL SATISFACTION	OF RECORDED LILIA
KNOW ALL MEN BY THESE	CC PRESENTS That Ca	MPASS BANK, F./K/A	uth, a corporation,
acknowledges full payment of the i		on	December 15, 1992
			Shelby County
which said mortgage was recorded	Took #	4000 04545	
Alabama, in Real	669KXARX	1992-31515	Page No
(and assigned to	in	B	ook No
Pege No.), and does furthe	r hereby release and satisfy s	ald mortgage.
	••		
AS RECORDED			
		Inst *	
			, -> C
		11/01/1995-314 12:20 PM CERTI	FIED
		WHICH BY CHANGE OF THE	- -
		001 MCB 8.50	
		•	
COMPAS	S BANK, F/K/A		
in Witness Whereof, Central E	ank of <u>the</u>	South	, a corporation, has caused these
presents to be executed this2	6th day of	Oct.	., 19 <u>95</u> .
		COMPASS BANK,	
Central Bank of the South			
By X MANA OF TORR			1 . X . X . X . X . X . X . X . X . X .
			RATIONS OFFICER E PRESIDENT
STATE OF ALABAMA)		
	•		
COUNTY OF JEFFERSON	,		
I, the undersigned Notary Pu	olle, in and for said Co	ounty in said State, hereby co	ertify that Susan L. Grabryan
			ons Officer/Vice President of
COMPASS BANK, F/K/A			
Central Bank of the South		, a corporation, is signe	ed to the foregoing instrument, and who is
known to me, acknowledged before	ere me on this day tha	t, being informed of the con-	tents of the instrument, She
as such officer and with full author	ority, executed the sa	me voluntarily for and as the	act of said corporation.
Given under my hand and Official	seal this 26th	day of Oct.	, 19 <u>95</u> .
		Ann -	`
Notary Public			5 km
		Notary Public	
		A COMPANY EVENT	8 FEBRUARY 24, 1997

MA COMMISSION EXPANSED LEST