77-60365067

THIS INSTRUMENT PREPARED BY	(NAME) QUEN	TIN D. EVANS FOR	COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
			RMINGHAM, ALABAMA 35296
STATE OF ALABAMA COUNTY OF Shelby) }	FULL SATISFACTI	ON OF RECORDED LIEN
YNOW ALL MEN BY THESE PR	C ESENTS That C	OMPASS BANK, F./K/A	South , a corporation,
acknowledges full payment of the inde			
and husband, George E.		On _	December 29, 1992
			Sho1bu
which said mortgage was recorded in t	Inst. #	1993 - 00439	
	BOOKNO	<u></u>	, Page No
(and assigned to	In	<u> </u>	_Book No
Page No.	_), and does furth	er hereby release and satisf	γ said mortgage.
AS RECORDED		Inst # 19	95-31474
		11/01/19: 12:20 PM (SHELBY COUNTY J 001 NCD	CEKITATER
COMPASS In Witness Whereof, Central Ban	BANK, F/K/A	South	, a corporation, has caused these
presents to be executed this27t	h day of	Oct.	, 19 <u></u> 95
		в	the South PERATIONS OFFICER VICE PRESIDENT
STATE OF ALABAMA	}		
COUNTY OF JEFFERSON)		
i, the undersigned Notary Public	c, in and for said (y certify that Susan L. Grabryan
COMPASS BANK, F/K/A	<u> </u>	whose name asOpera	tions Officer/Vice President o
		, a corporation, is s	igned to the foregoing instrument, and who i
known to me, acknowledged before	me on this day th	nat, being informed of the	contents of the instrument, She
as such officer and with full authori			
Given under my hand and Official se	al this27th	_day ofOct.	, 19 95.
		Bolley	B Bru
		Notary Public	

MY COMMISSION EXPIRES FEBRUARY 24, 1997