

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
JOSEPH F. BUNN (UNMARRIED)	1995-31434		SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said NATIONSBANC MORTGAGE CORPORATION its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 27th of OCTOBER, 1995.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY:

Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

Inst # 1995-31435

11/01/1995-31435
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said county, in said state of Alabama, do hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, on this day that, being informed of the contents of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL this the 27th day of OCTOBER, 1995

David W. Davis
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES: Sept. 9, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216