## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

ant the undersigned. Th	e Hutson Company, Inc. (hereinalter referred to as
e "Correspondent"), of a made and appointed, enKnight, John M. She rust Company of the Ci torney for and in my m	and BY THESE PRESENTS does make, constitute and appoint Robert C.  Indexper, Putricia J. Anthony, or Ann M. Nesmith of Crescent Bank and  y of Jasper, County of Pickens, and State of Georgia, my true and Iswful  me and stead to:
<del>-</del> 4	ments for the purpose of assigning and transferring to Crescent Bank and other assignee or entity a certain mortgage, deed of trust, accurity deed, ote, including, but not limited to, an assignment of mortgage, deed of trust, instrument and note allonge for the following logge transaction:
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	Carolyn Jean Tennant  100 Kingsley Road  Alabaster, AL 35007  265859-0  SMELBY COUNTY JUDGE OF PROBATE  001 MCD 8.50
Blic flittig wish poeser, i	my said attorney full power and authority to do and perform all and every act equisite and necessary to be done in and about the premises, as fully to all might or could do if personally present at the doing thereof, with full power cations, hereby ratifying and confirming all that my said attorney shall lawfully by virtue hereof.
IN WITNESS mame byGraham lihis13day of _	WHEREOF, Correspondent has caused this instrument to be executed in its  Hutson its duly authorized President  October 19 95.
	The Hutson Company. Inc. (Name of Correspondent)
	By: St. D. H. S. Tille: President
	(Corporate Seal)
STATE OF Alaba	mä————————————————————————————————
COUNTY OF Jeff	
County in Said State President	indersigned  hereby certify that Graham D. Hutson Jr., whose name as  of Correspondent is signed to the foregoing conveyance, and
oonveyance, (s)ine as act of said corporation	acknowledges before me on this day, being informed of the contents of the such officer and with full authority, executed the same voluntarily for and as the n.
<b>Given under</b> 19 <u>95</u> .,	my land and seal of office this day ofoctober
	Notary Public  My Commission Expires: 10-7-99
	<del>-</del>