

CERTIFICATE
No. 22313

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas Johnston of Shelby County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said *Thomas Johnston*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North East quarter of Section twenty nine, in Township twenty one, of Range two West (Northern Range) in the District of Lands subject to sale at Tuscaloosa, Alabama, containing eighty acres and twenty four hundredths of an acre.

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SHELBY COUNTY JUDGE OF PROBATE
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according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Thomas Johnston*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Thomas Johnston*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Johnston*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*



BY THE PRESIDENT:

By

Martin Van Buren
M. Van Buren Jr. Sec'y
H. M. Garland, Recorder of the General Land Office.

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Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

Oct. 25, 1995
Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Linda S. Abbott
Authorized Signature