

Inst # 1995-31299

10/31/1995-31299
12:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.50

465.

{ Certificate
No. 465.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, I, a man living at ~~the city of~~ Perry, Georgia,
have applied in the General Land Office of the United States, as a citizen of the State of Georgia, for a patent of land.

Whereby it appears that full payment has been made by the said ~~John~~ T. D. Mann, holding, according to the provisions of the act of Congress of the 2d of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the tract of land described in the following manner, to-wit: One acre, two rods, two poles, more or less, containing six acres and seven rods, lying in the same tract of land, more or less, containing six acres and seven rods, more or less, lying in the same tract of land, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said ~~John~~ T. D. Mann, and is now in his possession.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said ~~John~~ T. D. Mann, his heirs, executors and administrators, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature therunto belonging, unto the said ~~John~~ T. D. Mann, and to his heirs and assigns forever.

In testimony whereof, I, R. M. Long, Secretary of State, and the Seal of the General Land Office is to be affixed.

PRESIDENT OF THE UNITED STATES OF AMERICA, has caused these Letters to be made Patent, and the Seal of the General Land Office to be affixed.

Given under my hand, at the City of Washington, the tenth day of October, in the year of our Lord, one thousand eight hundred and twenty-two, and of the Independence of the United States the

forty-fifth.

By the President, J. T. D. Mann, Attorney General,

E. C. L. Commissioner of the General Land Office.

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

Oct. 25, 1995

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Linda Abbott
Authorized Signature

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