This Instrument prepared by		
(Name) The Peoples Sa		<u> </u>
(Address) P. O. Box 269	Clanton, Alabamma 3	5046
STATE OF ALABAMA	CANCELI	LATION E
COUNTY OF CHILTON		H 7 st
•		
KNOW ALL MEN BY THESE P	RESENT: That the debt secure	ed by a mortgage executed by
Langston Buil	ders, Inc.	<u> </u>
(To) The Peoples S		
A banking corporation, records	Instrument # 1994- ed in xfloroi k Mo XXXXXXXXXXX	-33244 -33244 11-7-94
	Chalby	ma, has been fully paid and said mortgage is entitled to
be satisfied this 27th day		, 19 95
De serialien ruis	<u> </u>	,
	THE	PEOPLES SAVINGS BANK
	By:	Chm D. Wilson
	- I1	s: Assistant Vice President
,		
STATE OF ALABAMA		
COUNTY OF CHILTON		
		, a Notary Public in and for said County and State,
hereby certify thatAnn	G. Wilson	
whose name asAssist	ant Vice President	of The Peoples Savings Bank, a banking
corporation, is signed to the f	oregoing cancellation and wh	no is known to me, acknowledged before me on this day
that, being informed of the co	ontents of same, <u>S</u> he as sucl	n officer of The Peoples Savings Bank, a banking corpo-
_		for and as the act of said banking corporation.
		y of October , 1995
Given under my nand a	NO OTTICIO SCOT LINA	., , ,
		Satu Janes
		Mv Commission Expires Oct. 24, 1998
	Му	commission expires:
	. 1	nst * 1995-31247

10/31/1995-31247 09:26 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 8.50