PREPARED BY: CU LENDING, INC., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

SEND TAX NOTICE TO: ROBERT R. RIGNEY AND TRACEY H. RIGNEY, 110 DOGWOOD TRAIL, MONTEVALLO, AL 35115

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED TWENTY FOUR THOUSANISH AND NO/100 (\$124,000.00) DOLLARS to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receiped of which is hereby acknowledged, I (We), JOHN P. CURRY AND WIFE, WENDY L. CURRY (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto, ROBERT R. RIGNEY AND WIFE, TRACEY H. RIGNEY (hereim) referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate situated in SHELB

LOT 20, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, 5TH SECTOR, AS RECORDED IN MAP BOOK.

17, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY AT A BANK! 17, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WENDY L. CURRY IS ONE AND THE SAME PERSON AS JOHN PATRICK CURRY.

(1) Subject to property taxes for the curry.

(2) Subject to easements, restrictions, covenants and conditions, if any.

(3) Subject to mineral and mining rights.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenant with said GRANTEES, their heirs and assigns, that I(we) am(are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on OCTOBER 20, 1995.

JOHN P. CURRY

BY: WENDY LOUISE CURRY, ATTORNEY IN

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that WENDY LOUISE CURRY, AS ATTORNEY IN FACT FOR JOHN P. CURRY, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on OCTOBER 20, 1995.

My commission expires: 4/20/49

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that WENDY L. CURRY, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily on the date the same bears date.

Given under my hand and official seal on OCTOBER 20, 1995.

My commission expires: 4/2/44