

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

CHARLIE FRED BRASHER
8351 SOUTH MAIN ST.
WILSONVILLE, AL 35186

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

STEVE A. BRASHER
JANICE BRASHER
8351 SOUTH MAIN ST.
WILSONVILLE, AL 35186

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

AMANA HEAT PUMP MODEL RHA24A2A, BHA524T005A
S/N 9411192824, 9501103693

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5560.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Charlie Fred Brasher
 Signature(s) of Debtor(s)

Steve Allen Brasher
 Signature(s) of Debtor(s)

Janice Brasher
 Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Inst # 1995-31205

02/23/95 PM 4:30 CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
SHELBY COUNTY)

\$1000.⁰⁰

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Charlie Fred Brasher, a single man, (herein referred to as GRANTOR) do grant, bargain, sell and convey unto Charlie Fred Brasher, a single man, Steve A Brasher and wife, Janice Brasher (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commencing at the SW corner of the SW1/4 of NW1/4 of Section 12, Township 21 South, Range 1 East, and run in a Southerly direction along section line 447 feet to a ditch; thence in an Easterly direction along ditch a distance of 675 feet, more or less, to the West right of way line of the new State Highway running from Clanton to Wilsonville (now under construction); which point is the point of beginning of the lot herein described and conveyed; thence Northerly along the West right of way line of said State Highway a distance of 208.7 feet to a point; thence Westerly and parallel with the South boundary of the lot herein described distance of 208.7 feet to point; thence Southerly parallel with the West right of way line of said State Highway a distance of 208.7 feet to the above mentioned ditch; thence Easterly along said ditch a distance of 208.7 feet to the point of beginning.

This instrument prepared without evidence of title condition or survey. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted

Bill [Signature]

10/30/1995-31205
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.40

09/25/1995-26882
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1995-26882