

STATE OF ALABAMA )  
Shelby COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NationsCredit Financial Services Corp., acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Ted C. Hipp and wife, Janet A. Hipp

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 1994, Page No. 20756, (and assigned to                      in                      Book No.                     , Page                     ) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1995-31174

10/30/1995-31174  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 0.50

In Witness Whereof, the undersigned, Bill E. Malone  
has caused these presents to be executed this 25th day of October, 19 95.

NationsCredit Financial Services Corp.

BY: [Signature]

STATE OF ALABAMA )  
COUNTY )

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that                      whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this                      day of                     , 19 95.

                      
Judge of Probate  
Notary Public

STATE OF ALABAMA )  
Jefferson COUNTY )

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Bill E. Malone whose name as Loan Officer of NationsCredit Financial Services Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of October, 19 95.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 2, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Linda C. Vaughan

                      
Notary Public