ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BI 18838 | KEPSEK12' tuer southersteth Mottente of Misonine, etc. |
|---|--|
| Alabama partnership, for value received | to it in hand paid by |
| Fleet Mortgage Corp. | hereinafter called Assignee, does |
| hereby grant, sell and convey and assign | unto the said Assignee that certain mortgage executed |
| oilby Alan James Watters and | Joanna Bane Watters, husband & wife |
| dated October 18, 1995 | , in the amount of \$ 181,800.00 |
| | to the Amended Map of The Highlands - |
| 1st Sector, recorded in Map | Book 19, Page 132, in the Probate Office of |
| Shelby County, Alabama. | ** |
| and recorded in Volume 1995 | _, Pege_31058, of the records of the Probate |
| Court of Shelby | County, Alabama, together with the debt secured |
| hereby and all right, title and interest in | and to the property therein described, without recourse |
| gainst the said Southeastern Mortgage o | of Alabama. |
| | theastern Mortgage of Alabama, an Alabama partnership, |
| as caused this conveyance to be signed | |
| • | |
| General Manager | on <u>October 18, 1995</u> |
| | SOUTHEASTERN MORTGAGE OF ALMBAMA |
| | my Whom I lat Allan |
| | Johnny D. Williams |
| | General Manager |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON | |
| | blic in and for said State in said County, hereby certify |
| hat Johnny D. Williams | whose name as |
| | of Southeastern Mortgage of Alabama, an |
| | regoing conveyance, and who is known to me, acknowledge of the conveyance, <u>that he</u> , as |
| * · · · * | cuted the same voluntarily for and as the act of said corporation |
| | ial seal on October 18, 1995 |
| | |
| | Notary Public O- Beld |
| My Commission Expires: 10/2 | 1/91 |
| | |

Inst # 1995-31059

10/30/1995-31059
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50