Loan #5090014159	•	Pool #
ALABAMA		

MORTGAGE ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS, that
Reel/Liber/Volume 1445-31043, of MORTGAGE RECORDS Page/Image Instrument No
LEGAL DESCRIPTION LOT 315, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-31044

10/30/1995-31044 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE NOT NO. 8.50

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, October 16, 1995

IN THE PRESENCE OF:

Spinks Financial Services, Inc.

by Jason E. Spinks
President

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

On October 16, 1995, before me a Notary Public in and foar the said county and state, appeared JASON E. SPINKS whose name as PRESIDENT of SPINKS FINANCIAL SERVICES, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of October, 1995.

Notary Public

My Commission Expires:

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