888-077-369 126

9510/8653

First Alabama Bank m 14 8

FULL RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS: That, | | |
|--|--------|--------|
| JEFFERSON County) SHELBY COUNTY | | |
| WHEREAS, "." | | |
| BETTYE W. MCGER. AN INMARRIED WOMAN, did heretofore on the 1ST day of APRIL. | | |
| 87 execute a morigage to Altus Bank, a Federal Savings Bank | | |
| which said mortgage is recorded in Volume 3131 page 490 . Probate Office of JEFFERSON | | |
| *AND WAS RERECORDED IN VOLUME 125, PAGE 511, PROBATE OFFICE OF County, Alabama, and transferred to First Alabama Bank in Volume | SHKTBA | COUNTY |
| page 827 , Probate Office of SHELBY , Alabama. | | |
| WHEREAS, the indobtedness secured by said mortgage has been paid to FIRST ALABAMA BANK | | |
| in full, | | |
| | | |
| NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, does | | |
| lereby acknowledge satisfaction and payment in full of sold indebtedness and hereby releases and dis- | | |
| charges the property described in sold mortgage from the lien of some. | | |
| | | |
| IN WITNESS WHEREOF, sold FIRST ALABAMA BANKhase caused these | | |
| presents to be signed in and by its corporate name by | | |
| Loan Quality Control Officer , thereunto duly authorized on this the BTH day of | | |
| | | |
| SEPTEMBER 19 95 | | |
| FIRST ALABAMA BANK | | |
| By James B ME (semul) | _ | |
| Inst 1995-31037 | Ī | |
| | | |
| State of Alabamu) | | |
| Jefferson County) | | |
| 10/30/1995 AM CERTIFIED 10:15 AM CERTIFIED 1 | | |
| I, the undersigned authority, a Notary Public, in and for shift feaunty, in said State, hereby certify | | |
| Janice B. McCormick whose name as Loan Quality Control Officer of | | |
| RST ALABAMA BANK, a corporation, is signed to the foregoing full | | |
| clease of mortgage, and who is known to me, acknowledged before me on this day, that, being informed | | |
| the contents of the instrument, he, as such officer, and with full authority, executed the same volun- | | |
| afily for and as the act of said corporation. | | |
| | | |
| Given under my hand and official seal this the 8TH day of SEPTEMBER, 19.95. | | |
| State of Alabama - Jefferson County | | |
| 1995 OCT 03 A.M. 09:05 | | |
| Recorded and \$ Mtg. Tax and \$ Deed Tax and Fee Amt. MY COMMISSION EXPIRES: 4-22-97 | | |
| 3.00 Total 5 | | |