

This instrument was prepared by  
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ATTORNEY AT LAW  
P.O. Box 119 205/665-5102  
Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to: Donald R. Miller  
(Name) \_\_\_\_\_  
(Address) 940 Stagecoach Rd.  
Alabaster, AL 35007

**WARRANTY DEED**

STATE OF ALABAMA }  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Forty Thousand and 00/100 ----- (\$40,000.00)---DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
William Wayne Booth, a married man and Ronnie Joe Booth, a married man  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Donald R. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 10, according to the Survey of Airpark Industrial Complex, as recorded in Map Book 19, Page 116, in the Probate Office of Shelby County, Alabama.

**SUBJECT TO:**

- Property taxes for 1996 and subsequent years.
- Mineral and mining rights are not insured.
- Easement on rear of lot of undetermined size as shown on recorded map.
- Restrictions as shown on recorded map.
- Restrictions appearing of record in Real Volume 265, Page 628.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Volume 352, Page 805 and Volume 352, page 818.

THE ABOVE DESCRIBED REAL ESTATE DOES NOT CONSTITUTE THE HOMESTEAD OF EITHER OF THE GRANTORS HEREIN, NOR THAT OF THEIR SPOUSES, NEITHER IS IT CONTIGUOUS THERETO.

10/30/1995-31015  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 48.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th day of October, 1995

_____ (Seal)	<u>William Wayne Booth</u> (Seal)
_____ (Seal)	<u>Ronnie Joe Booth</u> (Seal)
_____ (Seal)	<u>Ronnie Joe Booth</u> (Seal)

STATE OF ALABAMA }  
SHELBY County } **General Acknowledgment**

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_ a Notary Public in and for said County, in said State, hereby certify that William Wayne Booth and Ronnie Joe Booth

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of October, 1995

9/97 My Commission Expires: \_\_\_\_\_  
Notary Public M. A. Spears

Inst # 1995-31015