

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**
A(N) **MICHIGAN** Corporation of 121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244
, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FIRST SECURITY SAVINGS BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer
to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
23RD day of **OCTOBER** A.D., 1995 made by:

DANA J. PERKO , HUSBAND AND WIFE
&
MARY R IDZERDA PERKO

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. of Inst # 1995-31000 Mortgages on Page No. _____

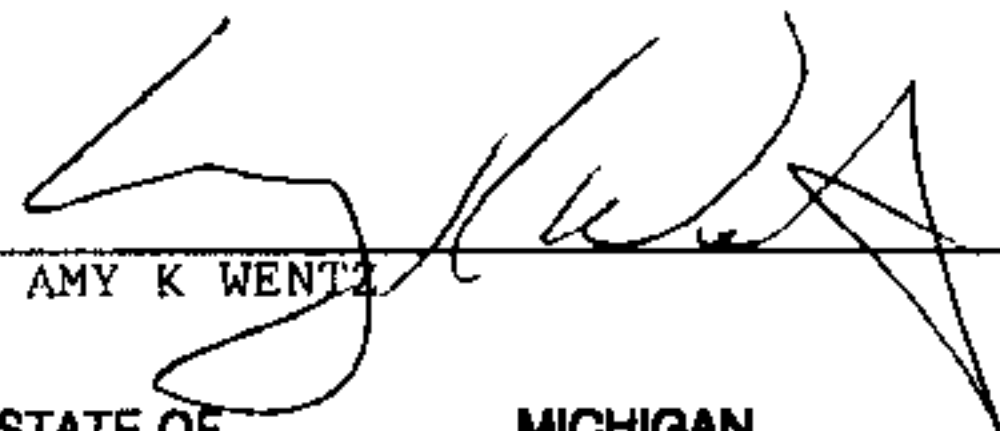
IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate
seal to be hereunto affixed, the 23RD day of **OCTOBER** A.D., 1995

IN THE PRESENCE OF: **LEADERS IN LENDING**
BY: **FSSB MORTGAGE CORPORATION**


DONNA HILLAKER

By: 
MARY KAY MCGUIRE

Its: **VICE PRESIDENT AND SECRETARY**



AMY K WENTZ
STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

By: _____
Its: _____

on this 23RD day of **OCTOBER** , A.D., 1995 , before a Notary Public acting in said county appeared:
MARY KAY MCGUIRE

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
VICE PRESIDENT AND SECRETARY
of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is
the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its
Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


Notary Public **MARY CATHERINE LEWIS** County, _____
Acting in **NOTARY PUBLIC - OAKLAND COUNTY, MICH.** County, _____
My commission expires: **MY COMMISSION EXPIRES 02-12-97**

Drafted by: **DONNA HILLAKER**
Return to: **LEADERS IN LENDING**
2600 N. TELEGRAPH ROAD
BIRMINGHAM, AL 35244
Bloomfield Hills, MI 48032

Legal: **LOT 28, ACCORDING TO THE SURVEY OF FALLISTON 2ND SECTOR, AS RECORDED IN MAP BOOK**
19, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TAX ITEM NO: 13-5-21-1-001-002.002

Inst # 1995-31001

10/27/1995-31001
03:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50