This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

his instrument was prepare Name) Hollims	ed by: an, Shockley &	Kelly	Send Tax Notice to: (Name)		
Address) 2491 P	elham Parkway		(Address) 116 Berryhill Drive Alabaster, AL 35007		
Pelnam	, AL 35124				
TATE OF ALABAMA	<u> </u>	WARKA	NTY DEED	· · · · · · · · · · · · · · · · · · ·	
SHELBY	COUNTY }	KNOW ALL	MEN BY THESE PRESENTS,		
; hat in consideration of	One Hundred On	e Thousand an	d no/100	DOLLARS	
the undersigned granter	whether one or more	e), in hand paid by the	he grantee herein, the receipt of which is hereby acknowled	iged, I or we,	
ROBERT S. BATES nerein referred to as grants J. REID BRASWELL	and wife, MICH or, whether one or me	ELE P. BATES		3098 5 ,-30985	
• -		ore), the following (Jescribed real estate, situated in	303 7-3	
SHELBY	•		nty, Alabama, to-wit:	-26	
Lot 5, according Map Book 16 page situated in Shel	e 12 in the Pro	obate Office o	& 6, Berryhill, as recorded in of Shelby County, Alabama; being	nst # 195	
rectrictions, re	eservations, r	ights-of-way,	nd subsequent years, (2) Easements, limitations, covenants and conditions rights, if any.	I.r.	
\$ 80,000.00 mortgage loan e	of the purchas xecuted and re	e price is bei corded simulta	ing paid by the proceeds of a first aneously herewith.		
			10/27/1995-30985 03:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 29.50		
And I (we) do, for heirs and assigns, or its st	r myself (ourselves) a accessors and assigns erwise stated above; t nistrators shall warra	and for my (our) heir s, that I am (we are) hat I (we) have good int and defend the sa	ther or their heirs, or its successors and assigns forever. Its, executors and administrators, covenant with said grantee, lawfully seized in fee simple of said premises; that they a light to sell and convey the same as aforesaid; that I (we) with the said grantee, his, her or their heirs and assigns, or	ill, and my (ou	
IN WITNESS W	/HEREOF, I (we) ha	ve hereunto set my 5	(our) hand(s) and seal(s) this25th		
		(Scal)	ROBERT S. BATES	(Scal)	
;	······································	(Seal) (Scal)	Michilan	(Scal)	
STATE OF ALABAMA	`		MICHELE P. BATES		
SHELBY	County]		knowledgment	an en en en en en en en	
	rsigned author		, a Notary Public in and for said County, in sa		
certify that <u>ROBERT</u> S					
: -			nowledged before me on this day that, being informed of the	e contents of U	
Given under my hand an	d official seal, this _		0 1	ı	
NOTARY PUBLIC STATE OF	PALABAMA AT LARGE. 112 P.S.: Mar. 12, 1997.		Notary Public	<u></u>	
BONDED THEM OF OTHER	ission expues:		Notary Public		