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Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: Send Tax Notice to: (Name) COOPER M. SCHLEY Holliman, Shockley & Kelly, Attorneys (Name) (Address) 2491 Pelham Parkway Liver CH45E (Address) _ 3000 Pelham, Alabama 35124 850 WARRANTY DEED STATE OF ALABAMA COUNTY KNOW ALL MEN BY THESE PRESENTS, SHELBY DOLLARS That in consideration of Ninety Eight Thousand and no/100 (\$98,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, CAROLYN B. PIERCE, a married woman 30983 (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto ROBERT C. BOUCHILLON and COOPER M. SCHLEY, JR. (herein referred to as grantee, whether one or more), the following described real estate, situated in Ó County, Alabama, to-wit: Shelby See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument. SUBJECT TO: 1. Taxes for the year 1995 and subsequent years; 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. 3. Mineral and mining rights, if any. The property conveyed herein does not constitute the homestead of the Grantor or her spouse. \$49,000.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1995-30983 10/27/1995-30983 03:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 60.00 002 HCB TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantce, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. 12th IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _ October . 19 95 . day of ___ (Scal) (Scal) CAROLYN B. PIERCE (Scal) (Seal) (Scal) (Seal) STATE OF ALABAMA SHELBY General Acknowledgment , a Notary Public in and for said County, in said State, hereby the undersigned authority certify that ____ Carolyn B. Pierce, a married woman ____, whose name(s) ___is ____ signed to the foregoing conveyance, and who ____is__ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date. October 12th day of ___ Given under my hand and official scal, this

My Commission Expires:

力和自然的人之後是公司在任何的政治的国际企业的国际的社会的

EXHIBIT "A"

Commence at the SW corner of the SW 1/4 of NW 1/4, Section 26, Township 19 South, Range 3 West, and run North a distance of 686.65 feet to the point of beginning; thence continue North along same line a distance of 647.10 feet to the NW corner of SW 1/4 of NW 1/4, Section 26, Township 19 South, Range 3 West; thence turn an angle right 90 degrees and 26 minutes and run East a distance of 487.85 feet to a corner; thence turn an angle right 89 degrees and 18 minutes and run South a distance of 725 feet to the Northern line of a 30 foot county road; thence run in a Westerly direction along said Northern line of said 30 foot county road a distance of 312 feet to an iron corner; thence run West 205.4 feet to an iron corner, being a point on the West boundary of Section 26, Township 19 South, Range 3 West and the point of beginning.

LESS AND EXCEPT:

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 26, Township 19 South, Range 3 West, and run in an Easterly direction along the North line of said 1/4-1/4 section a distance of 296.27 feet to the point of beginning; thence continue along the last stated course a distance of 252.80 feet to a point; thence 93°47'43" right in a Southerly direction a distance of 682.00 feet to a point on the Northerly right of way line of Shelby County highway No. 272; thence 117°45' right in the arc of a curve to the right having a radius of 196.24 feet and a central angle of 26°26' and along said right of way line a distance of 90.54 feet to the P.T. (Point of Tangent) of said curve; thence in the tangent to said curve in a Northwesterly direction a distance of 67.30 feet to the P.C. (Point of Curve) of a curve to the left; thence in the arc of said curve having a radius of 108.16 feet and a central angle of 25°19'12" and along said right of way line a distance of 47.80 feet to a point; thence 42°05'34" to the right (angle measure to chord) in a Northwesterly direction a distance of 255.07 feet to a point; thence 18°07' left in a Northwesterly direction a distance of 221.37 feet to a point; thence 1°08' left in a Northwesterly direction a distance of 40.11 feet to a point; thence 120°56'30" to the right in an Easterly direction a distance of 162.00 feet to a point; thence 90°00' left in a Northerly direction a distance of 150.00 feet to the point of beginning.

Inst # 1995-30983

10/27/1995-30983
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 60.00