

FINANC

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKE, MN. 55303  
(612) 421-1713

Inst # 1995-30871  
10/27/1995-30871  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HED 75.45

This Form Provided By

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Robert Earl Lee

This instrument was prepared by

(Address) P.O. Box 34Shelby, Alabama 35143(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Four Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

John Perkins and wife, John Etta Perkins

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Earl Lee and Tear Underwood

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Block 19Lots 22, 23, 26 and 27/according to the map of Shelby Highlands, recorded in Map Book  
Page 39, in the Probate Office of Shelby County, Alabama.

situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

THIS IS A CORRECTIVE DEED TO CORRECT THE LEGAL DESCRIPTION IN INSTRUMENT NO. 1995-11037  
RECORDED IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-11037

04/28/1995-11037  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 11.00

Inst # 1995-30871

10/27/1995-30871  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 75.45

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 21  
day of April, 19 95

WITNESS:

(Seal)

John Perkins  
John Perkins

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that John Perkins and John Etta Perkins  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.Given under my hand and official seal this 21 day of April, A. D., 19 95Manda S. Wilder

Notary Public.

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 11.00  
06/08/1995-14935  
09:56 AM CERTIFIED

Inst # 1995-14935