STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		
1. Return copy or recorded original to: UCC FILING AND SEARCH SE PO BOX 11120 TALLHASSEE, FL 32302	RVICES	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
	·	1874 1874 1874 1887 1587 1587 1587 1587 1587 1587 1587		
Pre-paid Acct. #	(Last Name First if a Person)	ų ų E≅κ		
Lee, Robert E. 42 Anchorway Drive Shelby, AL 35143		t # 1995- 727/1995- 16 AM CER 18 COMITY JUNE		
Social Security/Tax ID #		2 0 3 3 3		
2A. Name and Address of Debtor (IF AN	(Last Name First if a Person)			
Underwood, Tear W. 42 Anchorway Drive Shelby, AL 35143				
Social Security/Tax ID #		FILED WITH:		
☐ Additional debtors on attached UCC-E		Shelby County, AL		
3. NAME AND ADDRESS OF SECURED PARTY)	(Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
Millicans M. Homes 36115 Hwy 280 Sylacauga, AL 35150 Social Security/Tax ID #		The CIT Group/Sales Financing P.O. Box 24610 Oklahoma City, OK 73124- 0610		
Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Ty	pes (or items) of Property:			
Collateral is or incl	ry; VID#: GAFLS35AB1 Ludes fixtures. Debto ne. See Exhibit A att	or and land owner 5A. Enter Code(s) From		
Check X if covered: Products of Collateral are	e also covered.			
6. This statement is filed without the debtor's signature (check X, if so) already subject to a security interest in another juest already subject to a security interest in another juest already subject to a security interest in another juest	re to perfect a security interest in collateral irisdiction when it was brought into this state	7. Complete only when filling with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 38,212.40. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
to this state. Which is proceeds of the original collateral descri	ibed above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
perfected. acquired after a change of name, identity or corporate as to which the filling has lapsed.	orate structure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Debtor(s) Signature(s) of Debtor(s)	Robert E. Lee Tear W. Underwood			
		Type Name of Individual or Business		
Type Name of Individual or Business (4) FILING OFFICER CORY AT PHARETICAL (9) FIL	ING OFFICER COPY-ACKNOWLEDGEMENT	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UC		

THIS INSTRUMENT WAS PREPARED WITH Porm Provide SHELBY COUNTY ABSTRACE P. O. Box 752 - Columbian (205) 669-6204 (205) 669-629	SEND TAX NOTICE TO: {Name} Robert Earl Lee		
This instrument was prepared by	(Address) P.O. Box 34		
•	1 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.		Alabama 35143
(Name) Michael T. Atchison, A	- · · · · · · · · · · · · · · · · · · ·		
(Address) P.O. Box 822 Columbia Form 1-1-5 Rev. 5/82		_	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP - LAWYERS TITLE INSURA	VCE CORPORATION, Sirming	(Nam. Alabama
STATE OF ALABAMA Shelby County	KNOW ALL MEN BY THESE PR		
That in consideration of Two Thousan	d Four Hundred and no/10	0	DOLLAR
to the undersigned grantor or grantors in hand	d paid by the GRANTEES herein, the re	ceipt whereof is acknow	
John Perkins and wife, John			6
(herein referred to as grantors) do grant, barge Robert Earl Lee and Tear Und	sin, sell and convey unto derwood		
(herein referred to as GRANTEES) as joint ter	nants, with right of survivorahip, the foll	owing described real est	ate situated in
	Sholby	bama to-wit:	
Block Lots 22, 23, 26 and 27/mages	k 19		
Lots 22, 23, 26 and 27/accor	LICK OF SOPINY CAUSES A	y Highlands, ro Jabama.	ecorded in Map Book
uated in Shelby County, A	lahama		to the second se
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ect to restrictions, eas	ements and rights of way	of record.	
RECORDED IN PROBATE OFFICE OF	CORRECT THE LEGAL DESCRIPTION OF SHELBY COUNTY, ALABAMA	PTION IN INSTR	UMENT NO. 1995-11037
1ED 35	Inst # 1995	-11037	マ と記述
· •	III30		18. THE ST.
•	04/28/1995-	11037	-308 -308 -308 RTIF 75.45
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	SHELRY COUNTY JUDGE (µ РКВВА:С .1.00	499 FA
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			10/ 9:4
	•		بر 1000
TO HAVE AND TO HOLD Unto the said GI the intention of the parties to this conveyance, to the grantees herein) in the event one grantee hereif one does not survive the other, then the heirs a And I (we) do for myself (ourselves) and for and assigns, that I am (we are) lawfully seized in above; that I (we) have a good right to sell and conshall warrant and defend the same to the said GRA	rein survives the other, the entire interested assigns of the grantees herein shall to my lour) heirs, executors, and administ fee simple of said premises; that they	eated is severed or termest in fee simple shall pa ake as tenants in common rators covenant with th are free from all encumb	ninated during the joint lives of ss to the surviving grantee, and n. be said GRANTEES, their heirs brances, unless otherwise noted
IN WITNESS WHEREOF, we ha			
day of April 1	95	hand(s) and seal(s), the	is
WITNESS:			
	0.0	<i>a</i> ,	
	(Seal) John	Perkins	
——————————————————————————————————————	(Seal)		(Seall
	(Seal)	Etta Porte	(Seal)
Shelby COUNTY		tta Perkins	(Seal)
the undersigned aut	hority	, a Notary Public in an	d for said County, in said State.
hereby certify that John Perkins and	John Etta Perkins		- 101 sam County, in sam State.
	the foregoing conveyance, and who are		to me, acknowledged before me
on this day, that, being informed of the contents of t on the day the same bears date.	ле сопvеувлсе	they	executed the same voluntarily
Given under my hand and official seal this	day_of	April	A.D., 19_95
	Man	ta 2 Wil	Dec
	,		Notary Public.