## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA) (COUNTY JEFFERSON)	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265
6964: FFAL LOAN NUM	BER
Know all men by these present, to ALABAMA, F.S.B. acknowledges full by that certain real property mo	hat the undersigned FIRST FEDERAL OF leading payment of the indebtedness secure or transfer of the results of the indebtedness secure or transfer of the results of the res
BRANTLEY HOMES, INC.	
Court of <u>SHELBY COUNTY</u> , Alab page, or otherwise known as Number and the undersigned does mortgage.	1995-10279 Real Instrument hereby release and satisfy said
In witness whereof, the undersignate has caused these present to be	ned, Carl Schoettlin, Vice President executed this date: <u>OCTOBER 24, 1995.</u>
· FJ	RST FEDERAL OF ALABAMA F.S.B.
	RL SCHOETTLIN, VICE President
(STATE OF ALABAMA )  COINTY JEFFERSON)	RPORATE ACKNOWLEDGEMENT
The Research of Alabama, W.S.R. a corneration, is signed to the	id State, hereby certify that Carl Schoettlin whose named as Vice President of foregoing instrument, and who is known to me acknowledged before me on the such officer and with full authority, executed the same voluntarily for and as
Given under my hand and Official seal this date:	1
OCTOBER 24, 1995	PAMELA C. GOLD, Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997	Inst * 1995-30845
Commission Expires	Inst *

10/27/1995-30845

08:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50