THIS INSTRUMENT PREPAI	RED BY: (NAME) Beverly !	<u> Meadows - Re</u>	sidential Re	al Estate	- Compass Bank
	(ADDRESS) 15 Sc	outh 20th St	reet, Birmin	gham, AL	35233
STATE OF ALABAMA	}				
	FUL	L SATISFAC	TION OF REC	CORDED LI	EN
COUNTY OF SHELBY)				
KNOW ALL MEN BY TH	ESE PRESENTS, That, &***	SANXXX COMPA	SS BANK	, a	corporation,
acknowledges full payment of	the indebtedness secured by that	t certain mortgage	executed by <u>J.</u>	E. Bishop	<u>Homes, I</u> nc.
· · · · · · · · · · · · · · · · · · ·		on		May 12,	<u>1995</u> ,
which said mortgage was recor-	ded in the office of the Judge of	Probate Court of	<u>Shelby</u>	<u>.</u>	County,
Alabama, inINSTRUMENT	NUMBER XXXXXXXXX 1995-	12915	<u></u> ,xayxay		
(and assigned to	in	·	Book No		
Page No), and does further hereb	by release and sati	sfy said mortgåge		
Townhomes, as record	35, and 36, according ed in Map Book 19, Pagma; being situated in	e 19 in the	Probate Off	ice of	
	•				
		st # 1995	-30773		
	•	÷₹ ₹			
		D/26/1995- :37 AM CEI HELBY COUNTY JUDGE DOI NCD	K T ~		
In Witness Whereof, CXXXX	IXXXXXXX <u>COMPASS_BANK</u>	 .		enoration base	
	24th day of October	·	, a co , 95 , 19	erporation, has c	aused these
Prosonts to be executed tills	uay oi	·····	, 19		
		CXXXXXXXXXXXXX	X COMPASS	BANK	
		ву			
		its: Vice	Yesident		
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	j				
02112110011	r				
I, the undersigned Notary F	ublic, in and for said County in	said State, hereby	certify that Jam	es R. Mille	<u>r</u>
(J. R. Miller)	whose n	ame as	Vice Presi	dent	of
CHERRINAN XXX XX COMPAS	S BANK, a	corporation, is sig	gned to the forego	oing instrument.	and who is
	fore me on this day that, being i				
	hority, executed the same volun				
aiven under my hand and Offici	al seal this24th_ day of			4	
		Se	e Get	eski.	
		Notary Public		*	· -