

# PARTIAL RELEASE OF MORTGAGE LIEN

Inst # 1995-30757

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

FFAL LOAN NUMBER 8037

10/26/1995-30757  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

KNOW ALL MEN BY THESE PRESENT. That whereas ALTON WRIGHT D/B/A ALTON WRIGHT CONSTRUCTION hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 18TH day of SEPTEMBER, 1995, which said mortgage is recorded in       , Page       , or otherwise known as instrument 1995-25855, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOT 50, ACCORDING THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 23RD day of SEPTEMBER, 1995

FIRST FEDERAL OF ALABAMA, FSB

BY: [Signature]  
Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 23RD day of SEPTEMBER, 1995.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES        MY COMMISSION EXPIRES FEBRUARY 24, 1997.