

AmSouth Mortgage Company
Payoff Project, 6th Fl
P.O. Box 847
Birmingham, AL 35201

LOAN NO.: 233470
INV. NO.: C38-AMSOUTH MORTGAGE CO. INC
INV. LOAN NO.: 233470
PIF DATE: JUNE 30, 1995

Inst # 1995-30643

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. (FKA ENGEL MORTGAGE COMPANY, INC.) DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF FEBRUARY 24, 1995, EXECUTED BY ELEFThERIOS G. PSARRAS AND DENISE L. PSARRAS, AND RECORDED IN MORTGAGE BOOK 1995, PAGE 06075, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED OCTOBER 16, 1995.

AMSOUTH MORTGAGE COMPANY, INC.
(FKA ENGEL MORTGAGE COMPANY)
BY *Gayla Schofield*
GAYLA SCHOFIELD
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Betty Allen
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 16, 1995.

Donna M. Boyd
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1998

THIS INSTRUMENT PREPARED BY:
DELBERT WALLACE
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

PF012/DWA

Inst # 1995-30643

10/25/1995-30643
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50