## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For	and in consideration of One Dollar (\$	31.00) and other good and valuable considerat	ions to it in hand
paid, the r	eceipt whereof is hereby acknowledge	d, the undersigned FIRST ALABAMA BANK	·
Sh <u>elby Cour</u>	aty a corporation, do	oes hereby release and discharge from the li	en of that certain
mortoage e	executed by Mark H. Acton, Jr.	dated <u>May</u>	24, 1994
recorded in	INST- 1994-17201, Page	Probate Records of Shelby	County,
Lot 22, acc page 23 in	the following described property: cording to the Survey of Spring the Office of the Judge of Pro nty, Alabama.	Gate Estates, Phase One, as recorde bate of Shelby County, Alabama; bein	d in Map Book 19 g situated in
	·•	Anst # 1995-30624	
		40/25/1995-30624  01:24 PM CERTIFIED  SHELDY COUNTY JUDGE OF PRODATE  001 MCD 8.50  hat all other property in said mortage describ	
		said mortgage, and that all the covenants an	
	g1 11 C	c thereby secured shall continue in full force county a corporation, shall continue	
			, to have an ingino
and powe	rs granted to it under said mortgage,	except as to the above described premises.	
	WITNESS WHEREOF, the undersign	ied, Pikol Minibilian minit	lby County a
corporatio	on, has caused these presents to be exe	ecuted by Albert E. Williams, Jr.	
itsVic	e-President	, duly authorized thereto, on this	13th day
of Oct	ober 19 95		
		FIRST ALABAMA BANK Shelby  By  Albert E. williams, Jr.	County
STATE (	OF ALABAMA)		D
a. 11.			
She <u>lby</u>	COUNTY)		
	the undersigned authority, a Notary	Public in and for Said County and State I whose name as Vice-President	hereby certify that
of FIRST	ALABAMA BANKShelby Cou	nty a corporation, is sign	ned to the foregoing
		before me, on this day, that being informed of	the contents of the
		uthority, executed the same voluntarily for ar	
corporati			
•			
Gi	iven under my hand and official seal tl	his 13th day of October	, 19 <u>_<b>95</b></u> .
	FIRST ALABAMA BANK	$\mathcal{A}_{I} < 000$	)
	omilian COUNTY	Notary Public	<del>4</del>
LQN-148	REAL ESTATE DEPT.	MY COMMISSION EXPIRES MAY	2.190
	P. O. BOX 213 PELHAM, AL 05124		