

**CORPORATE CANCELLATION  
AND  
RELEASE**

4424008 '95

STATE OF ALABAMA,  
COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in RECORD Book  
Inst # 1994-30458  
Page        of the Records in the office of the Judge of Probate of Shelby County, Ala-

bama, from DANIEL J. PARKINSON & KELLY L. MCCAIN PARKINSON  
(Mortgagor)

to CHASE MANHATTAN MORTGAGE CORPORATION DBA TROY & NICHOLS  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, REAL ESTATE FINANCING, INC. n/k/a REGIONS MORTGAGE, INC.  
a corporation, has caused its name to be signed and its corporate seal to be impressed this  
day of OCTOBER, 1995

ASSIGNED TO REAL ESTATE FINANCING, INC.  
n/k/a REGIONS MORTGAGE, INC.

REGIONS MORTGAGE, INC.  
(Corporate Name)

• A Corporation

(CORPORATE SEAL)

By  (Seal)  
**JANICE P. SLATTON**

**VICE PRESIDENT**

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY

**ROBIN B. CULPEPPER**

I,       , a Notary Public, in and for said County and State,

**JANICE P. SLATTON**


do hereby certify that       

whose name as VICE PRESIDENT of the       

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, (S)HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 6th day of OCTOBER, 1995  
Month Year

My commission expires 2-11-97.



NOTARY PUBLIC, MONTGOMERY COUNTY ALABAMA

Inst # 1995-30583  
10/25/95  
10:38 AM  
CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA