

This instrument was prepared by:
Rebecca Buttram
Compass Bank
701 South 32nd Street
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

COMPASS MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

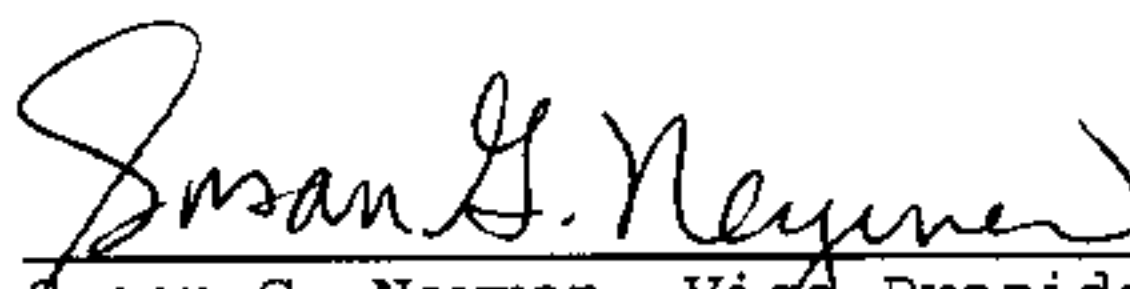
ENO LANDRY AND MEDIA D. LANDRY, HUSBAND AND WIFE

secured by real property located at 1440 ARROWHEAD TRAIL, ALABASTER, INST # 1995-23512, AL 35007 and recorded in Volume _____, Page _____, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on AUGUST 17, 1995.

COMPASS BANK

BY:


Susan G. Neyman, Vice President

Inst # 1995-30574

10/25/1995-30574

10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA

8.50

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 17th day of AUGUST, 1995.


Ellen B. Jones
Notary Public

My Commission expires 2/24/97

