

5073262

LOAN NUMBER: 194889
FEDERAL TAX ID NUMBER:
63-0513345

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY LARRY P. SHORE-&-WIFE, TONIA W. SHORE TO COLONIAL BANK, IN THE PRINCIPAL SUM OF \$90,000.00 DATED APRIL 14, 1995, AND FILED FOR RECORD ON THE 18th DAY OF April, 1995, IN THE OFFICE OF THE RECORDS OF SHELBY COUNTY, ALABAMA, IN BOOK 1995 AT PAGE 10068, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD UNTO THE SAID BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN SNELLER AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY JAN OWENS AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 26 DAY OF June, 1995.

ATTEST:

BY: Jan Owens
JAN OWENS
ASSISTANT SECRETARY

BY: Lynn Sneller
LYNN SNELLER
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN SNELLER AND JAN OWENS WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 26 DAY OF June, 1995.

THIS INSTRUMENT
PREPARED BY:
ANTHONY KASETA

Nicole A. Staub
NICOLE A. STAUB
NOTARY PUBLIC
COMMISSION EXPIRES 12-5-98

RETURN TO:
COLONIAL MORTGAGE COMPANY
P.O. BOX 1108
MONTGOMERY, AL 36101-1108

Inst # 1995-22629

08/17/1995-22629
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SEP 13 1995

950332B

Beals

1995-22629

Inst # 1995-30525

10/25/1995-30525
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Loan No.: AWO 5291
File No.: 95033EB

EXHIBIT "A"

From the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 21, Township 19 South, Range 1 East, run Easterly along the South line of said 1/4-1/4 a distance of 374.78 feet to the point of beginning; thence continue in a straight line a distance of 44.82 feet; thence right 88°55'39" a distance of 1034.44 feet to the North right of way line of County Road No. 51; thence left 137°13'59" to the tangent of a curve to the left having a radius of 2348.51 feet and a delta of 7°59'12" an arc distance of 327.37 feet along the North right of way of said road; thence left 44°23'18" from the tangent of said curve leaving the right of way a distance of 74.12 feet; thence left 17°27'59" a distance of 118.21 feet; thence right 35°23'54" a distance of 128.97 feet; thence left 8°12'44" a distance of 872.53 feet; thence left 7°02'59" a distance of 30.86 feet; thence left 81°51'19" a distance of 182.91 feet; thence left 90°00'02" a distance of 429.44 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1995-30525

10/25/1995-30525
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00