	STATUTORY W	VARRANTI DE	ren
his instrument was prepared by		Send Tax	Notice To: Charles Taylor
(Name) Lamar Ham			122 Lenox Drive
•	ev Hichway, Birmi	nocham. Al.	address 35209 Birmingham, Al 35242
· · · · · · · · · · · · · · · · · · ·			LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA			
COUNTY OF Jefferson	KNOW ALL MEN B	Y THESE PRESI	ENTS,
That in consideration of ONE HUNDI	RED FORTY NINE TH	OUSAND NINE	E HUNDRED AND NO/100
			DOLLARS (\$149,900.00)
o the undersigned grantor, D. R. Ho		_	a corporation,
			e receipt of which is hereby acknowledged, the said s Taylor and wife, Margaret Taylor
	ery contingent remainder		the death of either of them, then to the survivor of eversion, the following described real estate, situated
Lot 39, according to the Book 19, Page 44, in the	_		e One, as recorded in Map ounty, Alabama.
Subject to current taxes of record, mineral and m		nants, rest	trictions and rights of way
\$ 134,900.00 of the purch simultaneously herewith.	nase price was pr	ovided by a	a mortgage loan closed
	1n	st # 199	5-30461
	4.1	0/24/199	5-30461
	3.4	#38 AM C	EKILL
	S	DDI KCB HELBA COOM) & 201	23.50
them, then to the survivor of them in remainder and right of reversion. At their Holle which was an analysis with the survivor of them in	fee simple, and to the heir of maint xxiinxiix in it is now it bizzed in the k kimple xxii xeld; i thix muck than xix main kim x bal	rs and assigns o hr xheatil xhexeth frankes khaktha (kakseemas and)	g their joint lives and upon the death of either of such survivor forever, together with every contingent consistent which kills are represented that a contingent consistent which kills are represented that a contingent to the survival and the
IN WITNESS WHEREOF, the said who is authorized to execute this convey		ture and seal, this	
ATTEST:			- ^/
		ву С	Charles G. Arcara, Asst. Secretary
STATE OF Alabama COUNTY OF Jefferson			Charles G. Alcara, Assc. Secretary
whose name as Asst. Secreta a corporation, is signed to the forego	oing conveyance, and who	is known to i	a Notary Public in and for said County in said Birmingham me, acknowledged before me on this day that, being I authority, executed the same voluntarily for and a
Given under my hand and official	seal, this the 19th	day of	October 1995

MY COMMISSION EXPIRES NOVEMBER 9, 1997

Notary Public