070103601011

## JANSOUTH BANK OF ALABAMA

## Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY, COUNTY.

Form \$40048 bkF7 (Rev. 1/93) This instrument prepared by ROBIN S. ROSS
AMSOUTH BANK OF ALABAMA
P. O. BOX 11007
BIRMINGHAM AL 35288

		,		- acknowledges full
KNOW ALL MEN BY THESE	PRESENTS, That, the	undersigned, A	mSouth Bank of Alabam	a, acknowledges id
ayment of the indebtedness se	cured by that certain m	ortgage executed	to it by	
ONTE R. STEWART AND	WIFE, PAULA K	. STEWART		
inder date ofNOVEMBE	D 14 1988	, which	said mortgage was record	led in the office of the
inder date of Rox in the	SHELBY	County, Alab	ama, in mortgage book N	o. 215 , at page
Judge of the Probate Court of	, and the un	dersigned does fu	irther hereby release and	satisfy said mortgage.
IN WITNESS WHEREOF, the	undersigned, AmSout	h Bank of Alaban	na, has caused these pre	esents to be executed
this, date of _	OCTOBER	, 19	9 <u>95</u> .	
		O/29/1995- SHELBY COUNTY JUNGE SHELBY COUNTY JUNGE OUT HEL	30385 TIFIED OF PROMIE 8.50	
STATE OF ALABAMA,	٠, ١			•
JEFFERSON COUNTY				, a Notary Public
MARTHELLA W. J	ACKSON			, a Hotary i dono
in and for said County in said	State, hereby certify the	at <u>DANIEL</u> W	. HILL	
	, w	hose name as	VICE PRESIDENT	
AmSouth Bank of Alabama,	a corporation, is signed	to the foregoing	release, and who is knov	vn to me, acknowledge:
before me on this date that,			elease, he, as such offic	er and will luit authority
executed the same voluntaril				
Give under my hand this -	11TH day of	OCTOBER	, 19	•
•			1	