THE STATE OF ALABAMA,

Harrison, Conwill, Harrison & Justice

P. O. Box 557

QUITCLAIM DEED

Columbiana, Alabama 35051

\$500.00

199

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100------Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby

releases, quitclaims, grants, sells, and conveys to Ned Hall, Jr. and Catherine Hall

(hereinafter called Grantee), all their right, title, interest, and claim in or to the following described real

estate, situated in

Shelby

County, Alabama, to-wit:

Commence at the NW corner of the SW% of the SW%, of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama, thence Easterly along the North line of said $\frac{1}{2}-\frac{1}{2}$ 616.41 feet to a point, thence 99 deg. 02 min. right and run southerly 212.64 feet to the point of beginning of the property being described. Thence continue along last described course 212.64 feet to a point, thence 99 deg. 02 min. left and run easterly 210.0 feet to a point, thence 80 deg. 58 min. left and run northerly 212.64 feet to a point, thence 99.deg. 02 min. left and run westerly 210.00 feet to the point of beginning, containing 1.0 acres, and subject to all agreements, easements and rights of way of record. There is attendant to this description an easement for access and the construction of utility services lines, said easement being described as follows: Commence at the Northeast corner of the just described parcel thence westerly along the North line of said just described parcel 26.0 feet to a point, thence northeasterly 72.3 feet to a point on the west right of way of a 50 foot easement for a power line, thence southerly along said right of way line of said easement 40.0 feet to a point, thence southwesterly parallel with the west line of easement 24.2 feet to the point of beginning of the easement just described 30375

> 10/23/1995-30375 02:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODS WCD

TO HAVE AND TO HOLD to said GRANTEE Forever.

Given under

hand and seal, this

day of

1995

WYYK KALKA

THE STATE OF

COUNTY

I, the undersigned authority, a

Notary Public

in and for said County, in said State, hereby certify that Margaret Evans, a

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same

voluntarily on the day the same bears date.

Given under my hand and official seal this

9 day of October

Form ALA 34

Notary Public

STATE OF _	ALABAMA	.)		
COUNTY OF	SHELBY	General Acknowledgment		
I, the un certify that	dersigned authority, a N J.C. Evans, a	otary Public in and for said	d County, in said State, hereby an	
whose name(s)	is sign	d to the foregoing conveyar	ce and who is	
known to me, conveyance, _	acknowledged before me	on this day, that being in	nformed of the contents of the same voluntarily on the day the	
same bears dat	æ.		2	
Given ur	der my hand and officia	seal this	day of	
		-7-2	n Hale	
	••	() N	otary Public	
1.		My Commission Exp	ires: April 12/96	
STATE OF		-) General	Acknowledgment	
COUNTY OF	SHELBY	_)		
I, the uncertify that	dersigned authority, a N Joyce Stone, a	otary Public in and for sai	d County, in said State, hereby	
known to me, conveyance, and the same is	acknowledged before m	execulateexeculate	nformed of the contents of the sted the same voluntarily on the day of	
		My Commission Ex	otary Public pires: Opul 22/95	
STATE OF _	ALABAMA SHELBY	_) General	Acknowledgment	
I, the uncertify that	ndersigned authority a l Terry Ray Eva	Notary Public in and for sa	id County, in said State, hereby	
whose name(s known to me, conveyance, day the same	acknowledged before m	ed to the foregoing conveya c on this day, that being exec	nce, and whois informed of the contents of the uted the same voluntarily on the	
·	nder my hand and officia		day of	
<u>(</u>	<u>xoo</u>	19 <u>95</u> .	Yotary Public	
		My Commission Ex	•	

10/23/1995-30375
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE '
002 NCD 11.50

TO SEE THE PROPERTY OF THE PRO