

County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by

MICHAEL R JONES

**SANDRA L JONES**

as Mortgagors, to the undersigned, which mortgage is dated 11/20/92 and filed for record 120492 in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, Probate Records of \_\_\_\_\_ SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of \_\_\_\_\_ SHELBY, State of Alabama, to-wit:

LOT 29, ACCORDING TO THE SURVEY OF BROKE  
N BOW, SECOND ADDITION, AS RECORDED  
IN MAP BOOK 8, PAGE 152, IN THE PROBATE  
OFFICE OF SHELBY OFFICE, ALABAMA.

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10/23/1995-38968  
02:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 8.50

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of SEPTEMBER, 1995

COUNTRYWIDE FUNDING CORP.

By:

**MIKE STANFORD**

Its: ASST. SECRETARY

**Attest:**

**By:**

**ERIC OCAMPO**

Its: ASST. SECRETARY

Re-Recorded on:

Date 0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

Page

I, the undersigned, a Notary Public, in and for  
said County and State, hereby certify that  
MIKE STANFORD and

ERIC OCAMPO, whose names as

ASST. SECRETARY and

ASST. SECRETARY of

**COUNTRYWIDE FUNDING CORP.**

respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

29 GIVEN under my hand and seal of office this the  
day of SEPTEMBER, 1995



**DAVID MIKUS**  
Notary Public  
STATE OF TEXAS

**My Commission Expires 12-01-98**

DAVID MIKUS  
Notary Public

**My Commission Expires:** 12/01/98